

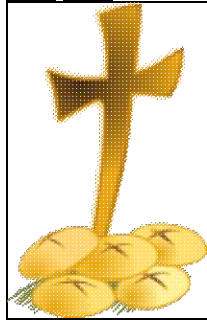
Oops... I did it again!

Error 404

Ci dispiace, l'indirizzo web inserito non esiste.

[Torna alla homepage](#)

property="article:tag" content="05/02/2012, 5th, sunday, ordinary, season, b 1reading, job, 1-4, 6-7, psalm, 2reading, 1cor, 16-19, 22-23, gospel, 29-39 if, lay, down, say, these," />



Fraternità Gesù Risorto

Casa di Preghiera S.Maria Assunta - Tavodo - TN



Cerca

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

[ME](#)

[NU](#)

English

- [Home](#)
- [Fraternità Gesù Risorto](#)
- [Casa di preghiera](#)
- [Chiesa di Tavodo](#)
- [Novità](#)
- [Scrivici](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

Calendario

- [Calendario anno in corso](#)
- [Il Calendario si presenta](#)
- [Per richiederlo](#)
- [Icane calendario \(spiegazione\)](#)
- [Immagini copertine](#)
- [Calendari 2008-2011](#)

Omelia

- [Settimanali](#)
- [Anni 2001-2011](#)
- [OMELIE Audio](#)

Opuscoli

- [Indice opuscoli](#)
 - ♦ [CHI CERCA TROVA](#)
 - ♦ [Opuscoli: indice \(ordine di pubblicazione\)](#)
 - ♦ [Opuscoli: indice per argomento](#)
 - ♦ [Opuscoli: indice alfabetico](#)
 - ♦ [Opuscoli: Lectio sui Vangeli](#)
- [Indice alfabetico opuscoli](#)
 - ♦ [A-G](#)
 - ◇ [Ai lettori](#)
 - ◇ [Gesù¹ e l'asceti](#)
 - ◇ [Gesù¹ Gesù² risorto, alleluia](#)
 - ◇ [Gesù¹ taceva](#)
 - ◇ [Gioia - Sofferenza](#)
 - ♦ [H-P](#)
 - ◇ [Marta, Maria e Gesù¹](#)
 - ◇ [Naaman](#)
 - ◇ [Orsola Covi](#)
 - ◇ [Onore a voi che credete](#)
 - ◇ [Pace a voi](#)
 - ◇ [Padre nostro - 1](#)
 - ◇ [Padre nostro - 2](#)
 - ◇ [Padre nostro - 3](#)
 - ◇ [Pane nuovo](#)
 - ◇ [Parla, Signore](#)
 - ◇ [Per il silenzio](#)
 - ◇ [Per la preghiera](#)
 - ◇ [Perle del silenzio](#)
 - ◇ [Pezzi avanzati](#)

- ♦ [☒Q-Z](#)
 - ◊ [Venite, applaudiamo al Signore!](#)
 - ◊ [Venite in disparte](#)
 - ◊ [Venite e vedrete](#)
 - ◊ [Via Crucis](#)
 - ◊ [Testimoni di Geova - breve](#)
 - ◊ [Testimoni di Geova - 1](#)
 - ◊ [Testimoni di Geova - 2](#)
 - ◊ [Testimoni di Geova - 3](#)
- ♦ OmelieABC
- [Sui Vangeli Mt Mc Lc Gv](#)
 - ♦ [Introduzione generale](#)
 - ♦ [☒Vangelo secondo Marco 6](#)
 - ♦ [☒Vangelo secondo Luca 10](#)
 - ♦ [☒Vangelo secondo Giovanni 7](#)
 - ♦ [Vangelo secondo Matteo](#)
- [Lettere di San Vigilio](#)
- [Pietruzze](#)
- [Libri](#)
 - ♦ [LIBRETTI: elenco](#)

Altri scritti

- [Preghiere](#)
 - ♦ [Preghiere: indice](#)
- [Catechesi in briciole](#)
- [Provocazioni](#)
 - ♦ [Provocazioni indice](#)
- [Articoli e riflessioni](#)
- [Meditazioni](#)
 - ♦ [Meditazioni varie](#)
- [Abba, Credo, Messa...](#)
 - ♦ [Raccontarono](#)
 - ♦ [Abba GIOSUE'](#)

OMELIE / Omelie EN

5th. Sunday in Ordinary Season - B 05/02/2012 â– 5th. Sunday in Ordinary Season - B

05/02/2012 – 5th. Sunday in Ordinary Season - B

1Reading Job 7,1-4.6-7 Psalm 146 2Reading 1Cor 9,16-19.22-23 Gospel Mk 1,29-39

“If I lay down I say: ”. These are expressions that express a situation of despair, tiredness, lack of trust. Sometimes we become aware that what we do, all our efforts are useless, won’t satisfy the deep aspirations of our heart. It is the question put forth by Job who is saddened by his misfortunes. Deprived from all his riches and his children, deprived even from his own health, he starts to realise that he cannot and that he should not

put his hope in things that pass, not even in those which are nice and good, not even in the gifts of God. Our life is to be trusted in the hands of God, and only in him we should look for a sense of everything, of living and acting.

We see that after Jesus healed many from their illnesses, after having done so much good, he retires in prayer, in silence, in solitude. And there he prays, he has a relationship with the Father, and of course ask himself questions. What's the use that he healed Simon's mother-in-law, many other sick people and freed the oppressed by evil spirits? What's the use? In the prolonged silence Jesus finds the answer. To men, healing from disease, even liberation from the spirits that makes their life difficult and coexistence, is of no use. Men need to hear the Word, the Word of God. They are not fulfilled men until they come into relationship with their Father. They all need, even those who are not sick, not just those who are oppressed by unclean spirits, they all need to hear the word of one who loves them. "If you do not speak to me, I am like one who falls into the pit," says a psalm! Who does not receive the Word of God is dead. The Word is life, is the bread that nourishes, is living water which quenches thirst, is the light that guides, is salvation. Jesus understood that he must go where none has been able to give his word, and also leads his disciples where people can listen to the proclamation of the kingdom of God. Healings, deliverances are necessary, but more important than everything is to receive God's love in the form of word, so that one can also respond. Thanks to its received word that the demons flee and never come back, and above all it is thanks to his word that every heart opens to receive the Spirit of the Father, and you begin to feel good.

The apostle St. Paul understood this need and urgency. He lets us know and want to send all his passion for preaching the gospel. And if the gospel is received as a gift he gives to every one without expecting a human reward. His work is voluntary: it's tiring, but done with joy, without thinking to gain some ground. In fact, since his preaching is received without difficulty, he becomes "everything for everyone", it's puts himself lower than all the others, becomes the servant of all, to save some. He knows that the salvation of each person goes through the listening of the gospel.

Today we are speaking of a "new evangelization": why? We see that children and adults, families, young men and women, live unable to give meaning to their existence, to their own labor. We see them suffering, who show contempt for life to suppress it, or set its course on the streets of death, we see them unable to enjoy and celebrate. We see crowds worshiping idols themselves, which can never satisfy the hunger and thirst for eternity and communion. We see people crying out of the lack of useless or even harmful. We see them fall in love with the reality that will leave disappointed. We know that this is because they do not know the good news, do not know the gospel, do not have Jesus in your heart.

It's our mission to help one and all to find that name in which they can be saved. It is our mission to baptize them and to give living water to who is thirsty, that is, giving some knowledge about Jesus to those to receive only vinegar of empty words. Our mission: I say our, not only of us priests, but of all the Church. Who loves Jesus desires to make him known and loved!

In primo piano

• OMELIE / Omelie EN

- ♦ 31/03/2024
31/03/2024 â– Easter Sunday - B
- ♦ 07/04/2024
07/04/2024 â– 2nd Sunday of Easter - B
- ♦ 14/04/2024
14/04/2024 - 3rd Sunday of Easter - B

- ◆ 21/04/2024
- 21/04/2024 - 4th Sunday of Easter - B

Archivio

- 2024
- 2023
- 2022
- 2021
- 2020
- 2019
- 2018
- 2017
- 2016
- 2012
- 2011

[Link di questa pagina](#) [Invia pagina](#) [Stampa Pdf](#)

SCRITTI IN ALTRE LINGUE



Türkçe

- Konya, Aziz Pavlus kilisesi
- Dualar - preghiere
 - ◆ Dualar
 - ◆ Dua edelim
 - ◆ Mezmurlar
 - ◆ Rabbin duası: kutsal aklama
 - ◆ Kutsal Yüreğe eyleyiniz
 - ◆ Vicdan yoklaması için
 - ◆ Meryem Ana'ya dua (yeni)
 - ◆ Meryem Ana'ya dualar
 - ◆ Selam sana aklaması
- Vaazlar - omelie
- 2001-2011 Vaazlar
- Kitapçıklar - libretti
 - ◆ Kitapçıklar
 - ◆ Ruhsal sohbetler
 - ◆ Yetmiş kere yedi kez
- Sorular - Domande
 - ◆ Sorular / domande
 - ◆ Diyalog ve Sorular (TR-IT)
 - ◆ Sorular (TR-IT) domande
 - ◆ Diyalog ve Sorular 1. (1-15)
 - ◆ Diyalog ve Sorular 2. (16-30)
 - ◆ Diyalog ve Sorular 3. (31-46)
- Cari yıl için takvim
- 2008-2011 Takvimler - calendari



Français

- [HomÃ©lies](#)
- [Broschures](#)
 - ♦ [Broschures](#)
 - ♦ [Je suis celui qui est](#)
 - ♦ [Soixante-dix-sept fois](#)
 - ♦ [Il les appela "Apotres"](#)
 - ♦ [En Lui est la vie](#)
 - ♦ [CachÃ© dans le nuage](#)
 - ♦ [Les Armes de l'Esprit](#)
 - ♦ [Jesus est ressuscite. Alleluia!](#)
 - ♦ [Mais Jesus gardait le silence](#)
 - ♦ [Marthe, Marie... et Jesus](#)
 - ♦ [Je suis pardonne](#)
 - ♦ [Parle Seigneur!](#)
 - ♦ [Le Pain Nouveau](#)
 - ♦ [Je vais a la Messe](#)
- [HomÃ©lies 2002-2011](#)

[nÃ« gjuhÃ«n shqipe](#)

- [Kalendarik pÃ«r vitin aktual](#)
- [KalendarÃ« 2008-2011](#)
- [Shkrime tÃ« tjera](#)
 - ♦ [MARTIRÃ VE SHOIPTARÃ](#)

[English](#)

- [Calendar for the current year](#)
- [Homilies](#)
- [Homilies 2002-2011](#)
- [Calendar 2008-2010](#)
- [Brochures](#)

[å ¨ä-å](#)

- [æ ¥æ æ -å¹'å¹.cC](#)
- [å° å - Op](#)
 - ♦ [å° å - Op](#)
 - ♦ [æ' å¸å ºå³æ å£«](#)
 - ♦ [1. æ é“ ç² èì“](#)
 - ♦ [2. ç¬ä-è²Â·æ ¥è· é æ Â·](#)
- [æ ¥æ 2008-2011](#)

[Urdu](#)

- [Calendario cinque pani Ù¾Ø\\$Ù Ú Ø±Ù Ù¹Ù Ú©Ù Ù·Ù Ú](#)

[Deutsch](#)

- [Kalender fÃ¼r das laufende Jahr](#)
- [Kleinschriften](#)

- ◆ Kleinschriften â– FÃ¼nf Gerstenbroteâ–
- ◆ Einleitung
- ◆ Ã briggebliebene StÃ¼cke
- ◆ AbbÃ
- ◆ Befreiungsgebet
- ◆ Vater unser - Band 1
- ◆ Vater unser - Band 2
- ◆ Vater unser - Band 3
- ◆ Wie der Tau
- ◆ Die Psalmen
- ◆ Siebzig mal sieben mal
- ◆ Die Hingabe
- ◆ Notizen von Vigilius, dem heiligen Bischof von Trient
- ◆ Ich gehe zur Messe
- ◆ Glaube und Leben
- ◆ Du bist mein Sohn
- ◆ Er nannte sie Apostel
- ◆ Sie fordern Zeichen, sie suchen Weisheit
- Kalender 2008-2011



RomÃen

- Calendaristic pentru anul curent
- Calendare 2010-2011



á'¥á' á' á' á'£á' á'

- á' á' á' á' á' á' á' á' á' á' á' á' á' á' á' á' á' á'
- á' á' á' á' á' á' á' á' á' 2009-2011

 no Brasil

- Calendário para o ano corrente
- Calendários 2008-2010

FRATERNITÀ- GESÀ RISORTO â€¢ COD. FISC. 95013970223
Via della Pieve, 3 - 38078 SAN LORENZO DORSINO - TN
Tel e Fax +39 0465.734277 | fgr@cinquepani.it

[Privacy](#) | [Cookies](#)

made in kumbe

I cookie ci aiutano a fornire i nostri servizi. Utilizzando tali servizi, accetti il nostro utilizzo dei cookie.

Informazioni

Ok